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CONFIRMATION NO. 6846

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|---|---|---|---------------------------|---|-----------------------|----------------------------|
| SERIAL NUMBER 10/824,855 | FILING DATE 04/15/2004 RULE | CLASS 385 | GROUP ART UNIT 2874 | ATTORNEY DOCKET NO. 1000.06 Div | | |
| APPLICANTS Dale C. Flanders, Lexington, MA; Peter S. Whitney, Lexington, MA; ** CONTINUING DATA ***** <i>Yes KSW</i> This application is a DIV of 09/645,827 08/25/2000 which claims benefit of 60/165,431 11/15/1999 and claims benefit of 60/186,925 03/03/2000 ** FOREIGN APPLICATIONS ***** <i>None KSW</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/26/2004 | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature Initials | STATE OR COUNTRY MA | SHEETS DRAWING 22 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 2 |
| ADDRESS 25263 J GRANT HOUSTON AXSUN TECHNOLOGIES INC 1 FORTUNE DRIVE BILLERICA, MA 01821 | | | | | | |
| TITLE Optical system production system | | | | | | |
| FILING FEE RECEIVED 450 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |